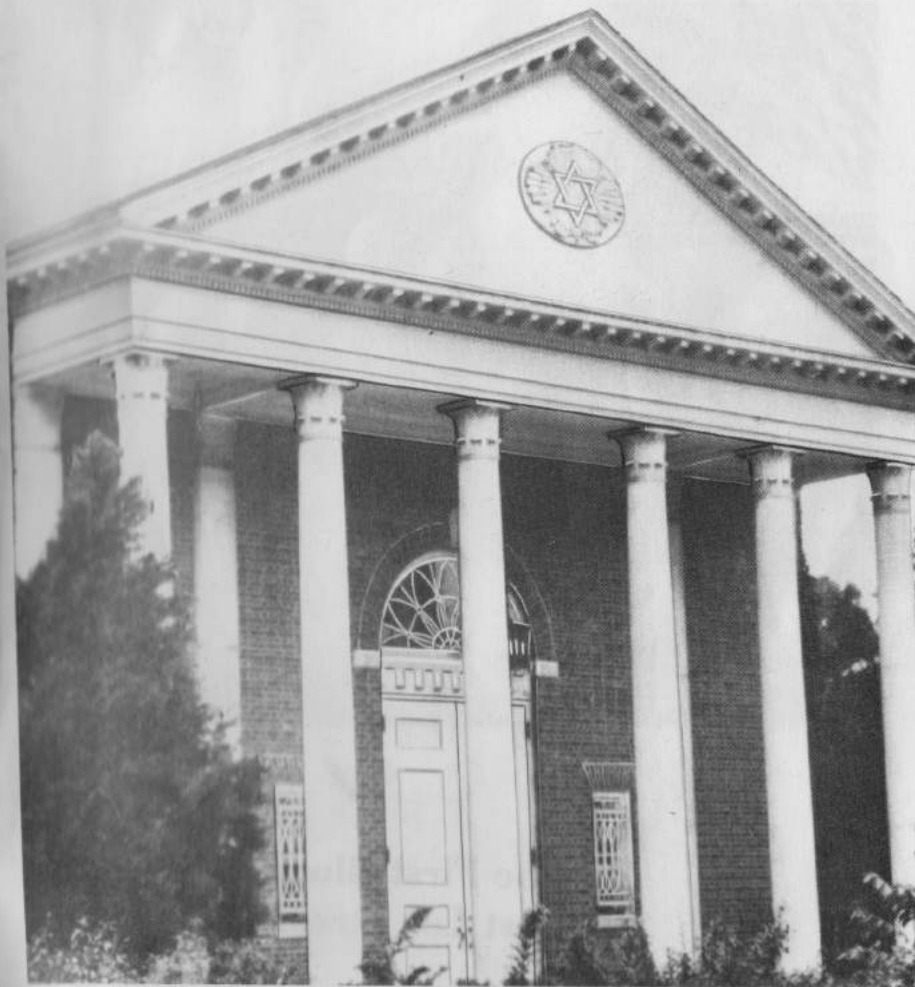


Marnie Ruskin

***Temple
Emanuel***

**Greensboro,
North Carolina**



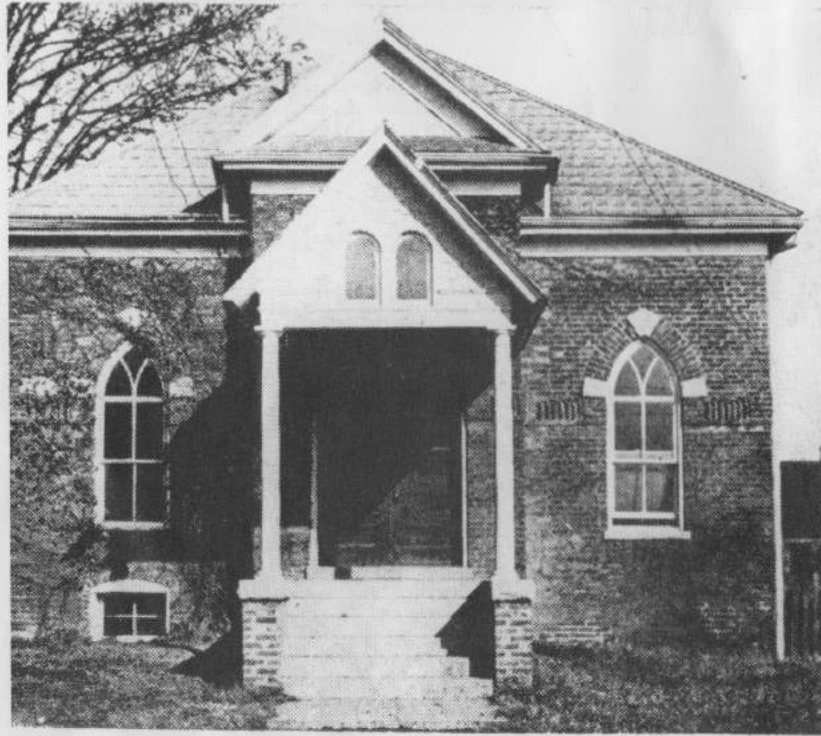
**To
Honor
The**

75th Anniversary

1907

1982

Original Home Of The Congregation



**On The First Block
Of East Lee Street**

**Used By The Congregation
1910-1923**

Foreword By Rabbi Arnold S. Task



The story of Temple Emanuel's seventy-five years is best told through the lives of those who have been touched by it. For so many people, our Temple has been a source of personal encouragement and support, a place for discovering and strengthening faith in God, a place of opportunity for Jewish growth and learning. Through worship services, classes for children and adults, lectures, programs, and a myriad of organizations and committees, Temple Emanuel has consistently sought new ways to enlighten, interest, and involve a growing membership.

Our Temple provides the most vivid memories for its members through the ceremonies which span the lifetime of its families: the brit or child naming, the Consecration of the child as he begins his Religious School training, the Bar Mitzvah or Bat Mitzvah, Confirmation, marriage, funeral, and for some, the ceremony welcoming Jews by choice.

Hundreds of children have taken from our Religious School very positive impressions about being Jewish. Scores of dedicated teachers have given a love of Judaism through their careful instruction and often have gained and grown in that process. Many children have undergone changes in their lives as a result of contact with a Rabbi or a teacher.

Temple Emanuel has been blessed with leaders who have conscientiously devoted countless hours in service to our congregation during these seventy-five years. Their efforts are deserving of our deepest appreciation. The presidents of Temple, Sisterhood, Brotherhood, and Youth Group are an inspiring example of devotion. Each of these arms of the Temple has strengthened the Temple as a whole and has provided a better Jewish life for all our members.

The Temple grew out of a desire for an expression of American Judaism, and it has experienced the changes that have affected the life and thought of the American Jew. Our worship services reflect the transformations that have occurred in our life style over the past seventy-five years and certainly would not have been acceptable to the founders of our Temple in 1907. In the next century, Jews may look back on our services and wonder how the prayers spoke to the hearts and needs of today's congregants.

Our congregation has always been alert to all that is happening in Jewish life in America, Israel, and throughout the world. Our people have been in the forefront of those who reach out to Jews less fortunate than themselves. They have reached out with their hands, their hearts, and their substance.

Looking ahead to the centennial celebration of Temple Emanuel, we bequeath to those who will observe it an enthusiasm for our religious heritage and a sense of purpose in all aspects of our life. We thank God for the privilege of observing the milestone of this occasion, and we pray for the strength and insight to meet the challenges that are still ahead of us. Seventy-five years ago, our founders felt the same hope in their hearts. Today, we echo their faith in us to preserve and nurture the dream that was theirs.

Remarks By The President



Our 75th anniversary is an exciting occasion. It is also a time for us to rejoice and reflect on the last twenty-five years of progress.

We are proud to be part of a Temple which has seen enormous growth and change since the 50th anniversary celebration. Our membership has increased by more than fifty percent. A new facility, the Ruth and Fred I. Rypins Educational Building, was built and dedicated and is visible evidence of the support of the membership of Temple Emanuel.

We admire and applaud the commitment of our Temple to a role of leadership and involvement within the city of Greensboro, our state and the nation.

The members of Temple Emanuel can look forward with confidence to the future years. As we move towards our centennial celebration, we shall continue to build an even stronger, more caring congregation, and we shall continue to meet whatever new challenges Reform Judaism presents to our membership.

Leonard J. Guyes
President
Temple Emanuel

SEVENTY-FIFTH ANNIVERSARY TEMPLE EMANUEL Friday Evening Sabbath Service April 23, 1982

Organ Prelude	
"Prelude for Shabbat"	Max Janowski
"Theme and Variations"	Reuven Kosakoff
"Praise to the Living God"	Isadore Freed
Opening Prayer	Rabbi Arnold S. Task
Hymn:	
"How Good It Is to Thank the Lord"	Lewandowski
Blessing of the Sabbath Lights	Linda Silverstein, President Sisterhood of Temple Emanuel
Service	Rabbi Arnold S. Task
Welcome	Leonard J. Guyes, President Temple Emanuel
Introduction of Speaker	Leah Louise B. Tannenbaum
Speaker	Rabbi Joseph Asher Temple Emanu-El San Francisco, California
Anthem:	
"Sh'ma Kolaynu"	Max Janowski
	Concluding Service
Hymn:	
"Ayn Kaylohaynu"	Julius Freudenthal
Benediction	Rabbi Joseph Asher Oneg Shabbat by the Sisterhood of Temple Emanuel The Rypins Educational Building

SEVENTY-FIFTH ANNIVERSARY TEMPLE EMANUEL Saturday Evening, April 24, 1982

Invocation	Rabbi Arnold S. Task
	Dinner
Welcome	Herbert S. Falk, Jr.
Music	Eleanor, Marc, Cary Moskovitz
Introduction of Speaker	Leonard J. Guyes, President Temple Emanuel
Speaker	Rabbi Alexander M. Schindler, President Union of American Hebrew Congregations
"Jerusalem of Gold" — Shemer	Eleanor, Marc, Cary Moskovitz
Benediction	Rabbi Arnold S. Task

75 YEAR HISTORY OF TEMPLE EMANUEL

The religious group that was to become Temple Emanuel was organized in 1907. The first documented formal worship services were for the High Holy days. This had been arranged by Mr. and Mrs. Emanuel Sternberger and one incentive was to provide worship for the six Jewish girls at the local state Women's College that was to become UNC-G. Rabbi G. Mendelsohn had been engaged to conduct these services and he stayed with the Congregation at least into 1909.

The 1907 services and home hospitality are described quite well by Congregation member Beatrice Schwab Weill both in her history written for the 50th anniversary and on a recent taped interview. The early services were held on a rented second floor of a grocery store at 225 S. Elm Street, presently occupied by Schiffman's Jewelry Store.

1907 COLLEGE GIRLS (Not All Married Names Are Known)



Back Row—Left to Right
Frieda Stern (Berbert), Minnie Littman, Edna Cohen, Amy Joseph, Janet Weill (Bluethenthal).
Front Row—Left To Right
Beatrice Schwab (Weill), Sadie Stern, Stella Hoffman (Boyette).



EMANUEL STERNBERGER, First President

Formal records began with minutes of the trustees on February 8, 1908. From the beginning these records had been kept by Max E. Block, who became Secretary. The organization called itself The Reformed Hebrew Congregation and had its first meeting at the office of David P. Stern. Present were Emanuel Sternberger, Herman Sternberger, Simon Schiffman, Isaac Isaacson, Augustus Schiffman, Jake Goldstein, G. Mendelsohn, David P. Stern, and Max E. Block.

This first 1908 meeting was to begin arrangement for the purchase of the first temple, a Friends Church on the first block of E. Lee Street. On November 1, 1908, the participation of the Orthodox Jews was first mentioned, and the Reform and Orthodox joined to raise the \$2500 to purchase the Lee Street property. (A lot on Church and Summit already owned by the Congregation was to be sold.) The Lee Street property was paid for by January 30, 1910.

On April 9, 1909, the organization became more formal, with the official name being Reform Hebrew Congregation, Inc. but minutes of 1910 and thereafter called it The Greensboro Hebrew Congregation. The original (Lee Street) building was referred to as Temple Emanuel once, on April 4, 1915. The Congregation was officially renamed Temple Emanuel in 1949 in recognition of the recently formed Conservative congregation at Beth David Synagogue.



AUGUST SCHIFFMAN—1856-1938

Emanuel Sternberger was the first president of the Congregation, a post he held until his final illness in 1924, and Herman Sternberger was Treasurer, a job that was passed on to his son Sigmund in 1918. The second president of the Congregation, Sidney Stern, Sr., held the post for 22 years, while Sigmund Sternberger was treasurer until 1961. Max Block was secretary until his death in 1947.



SIMON SCHIFFMAN—1861-1949

Other officers in the early days were the trustees. In 1909, there were four listed, H. Sternberger, S. Schiffman, A. Schiffman, and Saul A. Levy. The first time a Vice President was mentioned was 1913 and Isaac Isaacson was elected. In addition to the president, secretary and treasurer, a single trustee that year was elected who was Jake Goldstein. Trustees had three-year terms, one to be replaced each year with election staggered in a three year cycle. Early trustees included Max Temko, Ceasar Cone, S. J. Stern, Sr., M. Marks, and Joe Arlich.



HERMAN STERNBERGER—1849-1918

Various committees existed from the beginning. Prominent among these were the Cemetery Committee, Building Committee, and Membership Committee. The custom of re-electing officers year after year, for life, persisted until the late 1940's when the term of president was changed to two years. The finite term for other officers was phased in over the next several years.

Sunday School had been taught, at least informally, before the fall of 1907 in private homes, including those of Ceasar Cone and Simon and August Schiffman. Early teachers included Bernard Cone and David Stern. Among the early students were Fannie Susman (Love), her brothers Mike and Herman, Etta and Leroy Schiffman, Katie Stadiem (Pearl), and her brothers Mike and Abe. Also in the first years were Ben and Herman Cone, Sr., as well as Arnold, Harold and Harry Schiffman.

The detente between the Orthodox and Reform was enhanced by one incident that has become local folklore. Jacob Susman's misgivings about Reform were overcome the day that his three children had come home reciting the Sh'ma. The semirural setting of the Lee Street Temple provided another legend that has been handed down. Apparently a nearby cow replied to the Shofar, and the ensuing dialogue was quite entertaining to the younger members of the Congregation. Rabbi Mendelsohn, however, was not amused.



DAVID P. STERN—1882-1914

There have been ten Rabbis, with some periods without a Rabbi. Some facts about early Rabbis are unknown, especially concerning G. Mendelsohn, who was last mentioned in the minutes of early 1909. Louis Egelson was here from 1910 or 11 to the middle of 1914. Rabbi Friedlaender was the third Rabbi, here at least through 1915. Simon Cohen was elected in 1916 but left for Providence, Rhode Island, in late 1917. Montague Cohen was fifth, from early 1918 until his being fired in 1919.



CEASAR CONE, I—1859-1917

Apparently there was a gap of several years until the coming of Rabbi Max Kauffman, who was here in 1924. His contract was not renewed and he was succeeded by Milton Ellis who came in 1925 from Racine, Wisconsin. He was followed by Frederick Rypins who came from Wilmington, North Carolina, in 1931. Rabbi Rypins has held the post the longest time, staying as Rabbi Emeritus when he reached age 65 in 1959.

The ninth Rabbi was Joseph Asher, who came in 1958 with a most distinguished background. He left Greensboro for the prestigious Temple Emanu-El of San Francisco ten years later. The present Rabbi, Arnold S. Task, has been the spiritual leader since late in 1968, having come from Newport News, Virginia.

There have been other religious professionals since the beginning of the Temple. A Schochet to assist the Reform Rabbis was authorized and two or three were mentioned in the minutes as having been employed intermittently from about 1912 at least until 1924. In 1933, Napthali Kagan came to Greensboro and was employed as Schochet until his retirement in 1960. This appointment in the later years was jointly with the Beth David Congregation.

Jacob Salz was Activities Director in 1947-54. Joseph Portnoy held the post as Religious and Educational Director as well as Cantor from 1954 into 1956. Bertram Allen was Cantor in 1956-57.

Etta Spier directed the Sunday School in the 1920's and in the 1930s Ruth Rypins (Mrs. Fred) began to assume a role of ever-increasing importance which was to last until her death in 1974. This contributed to the naming of the school the Ruth and Fred Rypins Religious School in 1971. The Sunday School received accreditation from the National Association of Temple Educators on November 6, 1978, which is said to be the second such accreditation awarded in the United States.



SIGMUND STERNBERGER—1887-1964

The concept of educational director was revived in the 1960's as David Helberg, who had been a public school principal in Greensboro since 1948, took greater responsibility in the Sunday School. He held the title until May, 1977. Victor Cohen is now the Director of Education.

Mabel Baach became the pianist and later the organist of the

Temple. She began her career in 1915 and remained in the musical post until the spring of 1959. Mrs. Donald Trexler has had this position since 1961.

The Greensboro Hebrew Cemetery was begun by the Congregation in 1910. Land was considered "near White Oak Mill" and "On the Battleground Road one half mile from the Waterworks", but the present site "On the Macadam Road to High Point near the Fairgrounds, known as the Gorrell property" was purchased for \$850. The minutes for 1910 and immediately afterwards describe intense activity concerning the cemetery. Jacob Baach took charge of the improvements, and for many years he was chairman of the Cemetery Committee. Now, a leisurely visit to the cemetery would demonstrate the results of the efforts of the pioneer members of the Congregation, as well as the successful isolation of the graves from the noisy traffic on surrounding major roads.

There were minor landscape revisions in the 1960's related to the widening of High Point Road and Vanstory Street. Recently, a parcel of land has been added to the original tract, the first and only addition needed.

For the living, the second-hand building served reasonably well for several years but the early minutes described frequent problems with upkeep. In October, 1919, the decision was made to plan for a new Temple and by December of that year the present location "overlooking Fisher Park" was selected. The lot was purchased and the fund raising was begun, the latter off to a fast start with large contributions from the Ceasar Cone and Sternberger families.

In 1920, the famous architect, Hobart Upjohn was engaged and in the fall of 1922 construction began. Cornerstone was laid in 1923 and the building was in use in 1924. Formal dedication was in June, 1925. It is noteworthy that the Temple's prominent neighbor, First Presbyterian Church, had not been built at that time.

The Lee Street Temple was sold in 1924, but had to be repossessed in 1929 and resold in 1945. It stood until the widening and revision of E. Lee Street in 1952.



SIDNEY STERN, SR.—1879-1947

The Temple building was a great improvement over its predecessor but by the 1940's expansion of the Religious School had led to the consideration of more construction. The Second World War stopped these plans but this project was revived late in 1948. In 1949, architect and Temple member Edward Loewenstein drew the plans and later that year the Sunday School wing was in use. This addition included the Sternberger Room.

The Congregation was again outgrowing its facilities by the early 60's and various projects were proposed. Efforts had been made to secure one or more adjacent lots. Replacement of the 1949 addition with a two-story building was suggested in 1967, but plans to relocate the entire Temple were being seriously considered at that time as well. An option on land near Westridge Road was secured but this project ended by being voted down at a Congregational meeting in September, 1970.

The counterproposal at the same meeting, to buy the property across Florence Street, was voted upon favorably. This led to the 1971 purchase of the Frazier property and the house on that property served as Sunday School rooms, being referred to as "The Annex". However, the use of the Frazier house was limited and fund raising for the new Ruth and Fred I. Rypins Religious School building was well underway in 1977. Construction began in 1978 and the building was in use in January, 1980. At that time, the building also began its service to the community at large in that it was the site of the Chagall Art Exhibit in conjunction with the Herbert S. Falk, Sr. Memorial Lecture. Formal dedication of the building was March 30, 1980.

There have been various revisions and remodeling projects involving the older buildings. The most recent one was the reworking of the interior of the 1949-built wing into offices which opened the summer of 1980.

Almost from the beginning there have been associated and affiliated organizations. The Ladies Aid Society was first mentioned in the minutes of April 4, 1915. This was to become the Sisterhood which had in its early years meetings combined with the Council of Jewish Women. The Greensboro Chapter of the Council was founded quite early, by Mesdames Charles Weill, Emanuel Sternberger, Clarence Cone, Sr., Sidney Stern, Sr., Simon Schiffman, A. M. Lindau, Sol Lindau, A. and Eli Oettinger and Ike Reinheimer, and Miss Etta Spier. Very early these founders were joined by Fannie Love and Kate Pearl, as well as many others.

The Council, currently not affiliated with the Temple, has always been involved with community projects while the Sisterhood had traditionally been involved in internal affairs of the Temple. However, since 1968, the Sisterhood has been in community activities as well, most notably the Fisher Park Community Program, participating jointly with First Presbyterian and Holy Trinity Episcopal Churches.

The Temple Brotherhood has been active for years and has brought distinguished speakers to town, most notably Simon Wie-

senthal. In 1969, T. E. M. T. Y. was organized, and the Friendship Circle, for older members, started in 1972.

Nonaffiliated Jewish organizations include Hadassah, which has been quite active. At one time there was the Sidney Stern Chapter of B'nai B'rith, and over the decades there have been chapters of AZA and B'nai B'rith girls. More recently, in 1976, O. R. T. (Organization for Rehabilitation through Training) was organized.

The Temple admitted women into full membership in 1923, which represents an early break with tradition. The Temple provided facilities for worship for the Conservative Congregation when it was formed in the 1940's, until the Beth David Synagogue opened in 1947. The Temple has provided space for the Greensboro Special School in the 1950's, the Greensboro Day School in 1970-71 and the Hebrew Day School in 1972-73. The Greensboro Jewish Federation (Jewish Charities) now has its offices in the Temple.

In 1969 the first Bat Mitzvah, for Debbie Zauber, was performed. The first adult to undergo this rite at the Temple was Min Klein, in 1977.

During World War I the Temple was very active in fund raising for war relief. In World War II, under the leadership of Nathan Markowitz, recreational facilities were provided for the Jewish soldiers at the local Army post. This war-time military facility had up to 40,000 men stationed there, almost equal to the population of Greensboro proper at that time. (See pp. 12-13).

Early membership figures are hard to find but it is known that there were 50 members in 1922 and 77 in 1925. By 1948 the membership was 166 families and 201 in 1952. There were 228 families in 1962, 277 in 1972, and the 1981 figure is 340.

The 50th anniversary of 1957-58 was a spectacular affair while the 60th was recognized with a weekend-long observance in March, 1967. The 75th is planned as another significant event in the long history of Temple Emanuel.



Reprinted from
THE AMERICAN JEWISH TIMES
DECEMBER, 1943

Jewish Communities In The South
I. Greensboro, N. C.

The problems of world Jewry are reflected in varying degrees wherever a number of Jews live sufficient to constitute a community. The difficulties common to minority groups are encountered and overcome in a manner that is a direct reflection of the spirit and activity of the Jews themselves. Their problems are lessened or heightened in a direct ratio to the part they play not alone as Jews, but as citizens. Their ethical conduct in business, their willingness to cooperate in communal activities, the way they comport themselves as individuals and neighbors, can make their daily living happy or otherwise.

"Southern hospitality" is a by-word. It hasn't always, however, been too accurate a description of the reception accorded to Jews living below the Mason and Dixon line. This is the first in a series of articles on Jewish communities in the South, where living is pleasant. Generally it is because the Jews themselves have earned the right to a congenial and harmonious life. Perhaps those communities where conditions are not as agreeable may profit by a recital of the factors that have made for this fortuitous (sic) condition elsewhere. **The Editor.**

There are about 500 Jews living in the city of Greensboro, whose total population is 70,000. They are to be found in practically all of the walks of life in the city. They are merchants, manufacturers, lawyers, doctors, teachers, clerks, social workers, stenographers, publishers, accountants, salesmen — in short, their occupational activities are a true cross-section of those of the town itself.

Jewish activities in Greensboro for the most part center around the synagogue — Temple Emanuel, in whose history the well-known Cone and Sternberger families have long played an important part. Emanuel Sternberger having been its founder. Sidney J. Stern, one of the city's veteran attorneys, is president of the Greensboro Hebrew Congregation, which is its official name, and Rabbi Fred I. Rypins is held in high regard not only by the members of his congregation, but by the non-Jews of the city as well, as is evidenced by the fact that he was president of the Greensboro Ministerial Association, and also was president of Rotary — a distinct honor for a rabbi. M. E. Block is secretary and Rev. N. Kagan is schochet.

Directly related to Temple Emanuel is its Council-Sisterhood, which as its name implies, is a combination of Temple Sisterhood and Council of Jewish Women. Its president is Mrs. Bertram H. Bloch (sic). It is active in the cultural and philanthropic life of the community.

B'nai B'rith has one of the outstanding chapters in the South in Sidney J. Stern Lodge. Adolph Guyes is president. Sidney J. Stern Lodge is the largest B'nai B'rith chapter in the State, having a membership of over 150. It holds a luncheon meeting every Wednesday, and is the hub of much of the Jewish activity of the city.

Hadassah, national women's Zionist organization, has recently installed a chapter in Greensboro, with Mrs. Philip Michalove as president. It is already giving evidence of vying in activity with its contemporaries.

Located in the basement of Temple Emanuel is the Soldier's Lounge. A little more than a year ago, before Greensboro opened the only army base in the country located in city limits—BTC No. 10— it became evident that steps would have to be taken to care for the Jewish service men who were expected with the arrival of 25,000 air-corps men. B'nai B'rith, with characteristic foresight, conceived of the Soldier's Lounge, and with the cooperation of the Temple and Council-Sisterhood, the Temple basement was remodeled and furnished as a recreation room, with plenty of comfortable furniture, table tennis and pool tables, card tables, radio and of course, a jukebox, without which no soldier's periods of relaxation would be complete. The Lounge at present is open on Tuesdays, Fridays, Saturdays and Sundays, and as many as 250 servicemen of an evening have participated in its hospitality. As a matter of fact, so popu-

lar has the Lounge become that it is contemplated keeping it open every night, and a paid worker is being considered. Girls from Woman's College and other schools have made an important contribution.

The Lounge has been directed by Nat Markowitz, ably assisted by Mr. and Mrs. Al Klein and Mrs. Samuel Fried (sic). This activity has also had the cooperation of Chaplain Milton Aron of BTC No. 10 and Edward Kapnick, local director of J. W. B. - U. S. O.

The Jews of Greensboro have been most active in all of the non-sectarian philanthropic endeavors of the town, and many members of the Jewish community appear as officers and directors of the Greensboro Community and War Chest, War Bond committees, Red Cross, Boy Scout Council, Chamber of Commerce, Merchants' Association, etc. Herman Cone has been president of the Chamber of Commerce, and is chairman of the board of the Cotton Textile Institute, the outstanding national organization in the textile industry. Walter J. Bernstein is president of the Travelers' Aide Society. Marc Friedlander (sic) is professor of English at Woman's College. Mrs. Laura Cone is executive director of the C. D. V. O. Herbert S. Falk is chairman of the Greensboro Recreational Commission. Raymond Farber was State Contract Bridge Champion. **The American Jewish Times**, leading Jewish publication of the South, is published in Greensboro by Harry Sabel. A number of the Jewish community are members of the two country clubs, the Greensboro Country Club, and the Star-mount Country Club.

The Jews of Greensboro have been in the forefront of all war activities, whether it has been as purchasers of War Bonds, or in furnishing boys and girls to Uncle Sam's armed services. Its sons and daughters to the number of more than fifty are to be found in many camps, and other military and naval bases throughout this country and abroad, earning decorations and enduring casualties and hardships in common with good Americans everywhere.

People coming to Greensboro from other cities of the South consider it a splendid example of how a Jewish community can live in harmony with non-Jewish neighbors, respected and un-restricted. That this is so is proof how possible it is to be a good Jew and a good neighbor at the same time.



Mabel Baach, Pianist and Organist for Over 40 Years.

Proclamation by George Washington on Religious Freedom . . . To be Commemorated On A U. S. Postage Stamp in 1982.

To the Hebrew Congregation in Raleigh
-Abraham Lincoln-

Gentlemen,

While I view, with much satisfaction, your virtuous efforts with respect to the promotion of religion and science, I rejoice in the opportunity of offering you that which always remains a great boon to those of the central nations who have not the benefit of the light of the sun.

The reflection on the rays of light and glory which we hope to receive from the sun of freedom from a government that they are successful by means of common prudence and security. If we have wisdom to make the best use of the advantages which we are now favored, we cannot fail, under the just administration of a good government, to become a great and a happy people.

The citizens of the United States of America have a right to applaud themselves for having given to mankind examples of an enlarged and liberal policy a policy worthy of imitation. All happy alike they have secured and transmitted to posterity the same more than that education is a blessing of as great use to the majority as of one to a few. But another joyous day is coming of their ancient national rights. It is happy

the Government of the United States, which give to every man the right of free expression in opinion and religion. It is my duty to say to you that they who live under its protection should cherish themselves as good citizens, in giving it on all occasions their official support.

It would be inconsistent with the feelings of my character not to say that I am pleased with your favorable opinion of my administration, and I am sure that you will be so. May the children of the State of North Carolina, who dwell on the coast, continue to merit and enjoy the good will of the other States, while every one shall sit in safety under his own vine and fig tree, and there shall be none to make him afraid. May the Father of all mercies scatter light and not darkness in our paths, and make us all in our several vocations true and faithful, and in his own due time and way exalting us to glory.

George Washington

THE WHITE HOUSE
WASHINGTON

March 24, 1982

To the Congregation of Temple Emanuel:

Congratulations on the occasion of your 75th anniversary!

Religious faith remains the essence of strength for America. From the day when Columbus determined to reach land "with God's help" to the time when Jefferson committed the trust of our liberty and freedom to the "protection of Divine Providence," through the present day, the American people have been a religious people. This faith, which has sustained our nation in a living tradition, cannot long exist without the durable hope of thriving institutions.

As a community of believers gathered to commemorate this anniversary, you recreate this durable hope which has secured through many dark, and shining, hours the wondrous blessings a beneficent God has bestowed on a free people. May it always be so.

Nancy and I are pleased to send our best wishes to you on this joyous occasion.

Ronald Reagan



STATE OF NORTH CAROLINA
OFFICE OF THE GOVERNOR
RALEIGH 27611

JAMES B. HUNT, JR.
GOVERNOR

March 15, 1982

To the Congregation of Temple Emanuel:

I want to extend my best wishes on the occasion of Temple Emanuel's 75th anniversary. This is an appropriate time to pay tribute to the tremendous contributions this congregation and its members have made to the spiritual, cultural and educational life of Greensboro and all of North Carolina.

Temple Emanuel has a marvelous heritage of service and stands as an example to us all. I wish you well as you embark on a bright and challenging future.

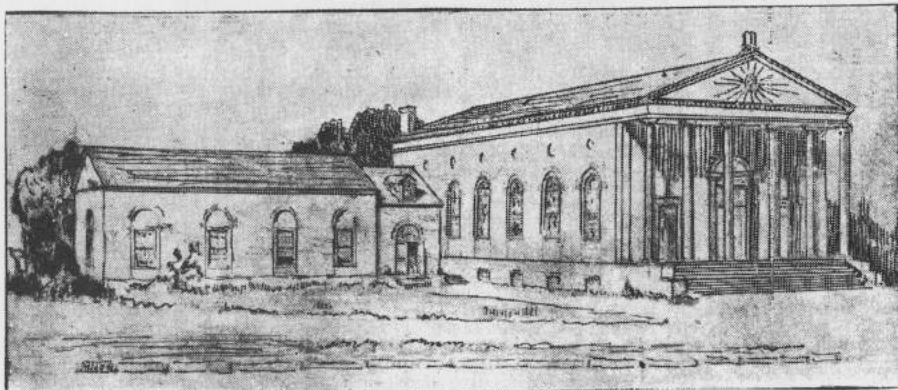
My very best personal regards.

Sincerely,

Arnold Task

Rabbi Arnold Task
Temple Emanuel
713 N. Greene Street
Greensboro, North Carolina 27401

Handsome Synagogue Will Be Dedicated



Dedication ceremonies for Temple Emanuel, at Watsman and Florence streets, will begin today and continue through Sunday. Elaborate services have been arranged and many visitors from out of the city are expected to attend.

TEMPLE EMANUEL TO BE DEDICATED TODAY

Impressive Exercises Arranged For This Evening—Atlanta Rabbi Will Make Address.

SERVICES END SUNDAY

The keys of Temple Emanuel will be formally presented to the Jewish congregation here tonight in the first of a series of services to be held in the dedication of the new edifice. The procession into the synagogue, which will include all those to take part in the services, the trustees of the temple and the building committee, will start through the massive doors just as the choir begins the old psalm, "Lift Up Your Heads, Oh Ye Gates." The sacred scrolls will be borne to the ark which occupies the prominent position in the main auditorium by the oldest member of the congregation, A. Schiffman, and by M. Marks, vice president. S. J. Stern, president of the congregation, will accept the keys on the behalf of the Jewish people from Harold Schiffman, chairman of the building committee. Mrs. E. Sternberger will turn on the perpetual light which is hung in front of the ark. David Marx, of Atlanta, Ga., will give the main address of the evening. For 25 years Dr. Marx has been head of the Jewish congregation in Atlanta and stands high in the Jewish faith. Aside from his noteworthiness as a churchman, Dr.

Marx is a member of the Atlanta rotary club and its a 32nd degree Mason. He officiated at the dedication of Stone Mountain Memorial. The final dedicatory service will be held Sunday morning at 11 o'clock. This will be featured by Dr. Edward N. Calisch, who for 21 years has been rabbi of Tempel Beth-Ahava at Richmond, Va., and who will deliver an address before the Greensboro congregation. He is a member of the Rotary club, a Mason and Shriner as well as an Elk and has occupied a very strategic place in the civic life in the Virginia city. He is an author of note, having written a number of volumes, the best known of which is "The Jew in English Literature." Another service will be held Saturday morning, program for which has not been announced. The temple, which is to be dedicated by the services to be held during the next three days, is one of the most beautiful in the south. Its exterior is simple and chaste but impressive.

A large pipe organ has been installed in the main auditorium and tonight a musical program will be presented with accompaniment furnished by George M. Thompson head of the organ department of North Carolina college. Other people who will assist the regular choir in rendering the program will be Mrs. E. C. Caldwell, Ralph Hodgkin and D. W. Smith. Hundreds of people are expected to attend the services which will be held here. Many from all parts of North Carolina, as well as adjoining states have signified their intention of coming. The rabbi at the temple is Milton Ellis, who was recently called here from a congregation in the west.

Temple Emanuel Will Start New Annex June 1st

Construction is scheduled to start around June 1 on a new Sunday school wing for Temple Emanuel, 713 North Greene Street, Herbert Falk, president of the congregation, announced today.

Competitive bids will be sought from contractors for the project, Falk said. The wing will be of brick and steel. It will have nine Sunday school rooms, a lobby and reception room, and a kitchen.

Edward Loewenstein, architect for the wing, said the assembly room of the temple would be enlarged to have a capacity of about

200, instead of the present 150, and that a new stage would be added.

To be added to the left-hand side of the present structure, the wing will follow the North Carolina colonial style of the main building, the architect said. It will be one story high, and will contain about 5,000 square feet of floor space. Cost of the project is estimated at \$50,000. The main building will undergo some renovation.

Completion of the wing is hoped for by next September. Lou Silverstein is chairman of the temple's building committee.

FRIDAY, DECEMBER 9, 1949



RELIGIOUS SCHOOL TO BE DEDICATED TONIGHT

The congregation of Temple Emanuel will hold a dedication service for its new religious school, shown above at left, at 8 o'clock tonight. Dr. Samuel H. Goldenson of New York, Rabbi Fred I. Rypins, and Herbert S. Falk, congregation president, will take part in the ceremony.

Messages From Eisenhower And Hodges Greet Temple Emanuel On 50th Birthday



CITY'S FIRST SYNAGOGUE WAS ON EAST LEE STREET

Journalist And Rabbi Featured On Program

THE CONGREGATION of Temple Emanuel will celebrate its 50th anniversary with a special religious service next Friday night and an address by Max Lerner, journalist, teacher and author on Sunday.

Friday's worship service will begin at 7:40 p.m. with a musical prelude, the invocation by Rabbi Frederick I. Rybins, and the procession.

Dr. Sidney F. LeBauer, president of the congregation, will introduce Dr. Julian B. Feibelman, rabbi of Temple Sinai at New Orleans, La., who will deliver the sermon.

Advisor To Mayor

Dr. Feibelman, a member of the New Orleans mayor's advisory committee and vice president of the United Fund, has served on many civic and social agency boards in his city.

A former member of the editorial board of the Jewish Publication Society, Dr. Feibelman is religious director of the National Conference of Christians and Jews, Southwestern Division, and is past president of the Alumni Association of Hebrew Union College—Jewish Institute of Religion.

The Temple choir and soloist Robert B. Morris will also offer selections during the Golden Anniversary service. A reception will follow the worship service.

Banquet At Starmount

Next Sunday at Starmount Country Club, a banquet commemorating the anniversary will be held at 6:30 p.m.

Lerner, daily columnist for the New York Post and pro-

fessor of American civilization at Brandeis University, will be featured speaker.

Author of the just published work, "America as a Civilization," a book which required 12 years to complete, Lerner is a former editor of The Nation and The New Republic. He was also an editorial writer for the newspaper PM.

Lerner has traveled throughout the world and has reported revolutions in Yugoslavia and Guatemala. He has written extensively from Israel and spent some time in the jungles of the Belgian Congo.

Sunday school children of the congregation will observe the anniversary later in February with a special worship service.

They will present a series of tableaux, depicting the history of Judaism, with a speaking and singing chorus.

A birthday party complete with 50-candle cake will end the festivities for the children.



MAX LERNER
Featured Speaker

BY LANE KERR
Daily News Staff Writer
TEMPLE EMANUEL celebrates its Golden Anniversary this week with a 50-year record of religious, cultural, educational and civic contributions that has seen a minority group play a major role in the city's growth and development.

The roots of Judaism were planted in Greensboro during the early years of 1900 as a few Jewish families held informal services and Sunday school in their homes.

In 1908, both Orthodox and Reform groups began holding services on the second floor of a grocery store at 325 S. Elm St., where Schiffman's jewelry store now stands.

The First Synagogue
In November of that year, Jewish men of the community met and decided to purchase a small church on East Lee Street and the building became Greensboro's first synagogue.

Now, 50 years later, the congregation of Temple Emanuel pauses to reflect on the history of its development:

"We have passed through many trials and endured countless ills," reads a passage from the Union Prayer Book. "Yet, the same faith which sustained our fathers, still lives within us. We are warmed by the same fervor, cheered by the same hope, guided by the same hand. May then the memory of the past impress us with the duty to remain faithful to our heritage and to be mindful of our obligation."

Worshiped Together
The early years of the Greensboro Hebrew Congregation (as it was then called) is visible proof of the Jew's desire to found a place of worship. The Orthodox Jew worshipped with the Reform Jew—one group worshipping together harmoniously.

Indeed, this was the only congregation in the country where the two groups blended

into one unit; the Orthodox following adherence to the traditional ceremony and ritual—the Reform retaining the basic religious teachings of the church but less strict than their brethren.

A Rabbi Mendelsohn was the first spiritual leader of the congregation; succeeding him were Rabbis Louis Egelson, J. Friedlander, Simon Cohen, Monague Cohen and Max Kaufman.

So rapidly did the congregation grow that it was time in 1919 to think of larger quarters in order to provide room for worship and education.

Decide To Build Temple
Thus, what began as a meeting of the Jewish men in 1908, when the seeds were planted, became the beautiful edifice at Florence and Greene Streets—Temple Emanuel. The name is doubly significant: Emanuel means "God be with us," and also honors the first president of the congregation, Emanuel Sternberger.

The Temple was completed in 1925 and Rabbi Milton Ellis, the congregation's new leader, participated with Temple members in the dedication of Greensboro's newest house of worship.

It was in 1938 that Rabbi Fred I. Rybins and his wife, Ruth, came to Greensboro to lead the flock. Under their dual leadership, the congregation has grown to approximately 300 families and an assembly room and Sunday school wing have been added.

Worship services are held at Temple each Friday night and the children attend Sunday school where they are taught the doctrines of their faith.

Share With Others
As an example of the congregation's interest in the community, members have opened their sanctuary doors to enable Sakers to hold Sunday services while building a new Meeting House and opened Sunday school rooms so that public school children could attend classes there when their own schools were overcrowded.

This year the Sunday school rooms are occupied six days



DR. JULIAN B. FEIBELMAN
Worship Service Sermon



DR. FREDERICK I. RYBINS
Temple Emanuel Rabbi

a week by mentally retarded children who learn together under a program operated by the city's public school system.

The overall contributions of the men and women of Temple Emanuel to Greensboro are immeasurable. The leadership in the industrial rise and prosperity of the city is well known; charities were not forgotten.

Produces Cultural Leaders
Culturally the congregation produced men and women who have been leaders in the development of the arts throughout the years. Civic responsibility has also been theirs as they have been active in all phases of governmental work, service organizations and clubs.

Congratulatory Messages
National state and city officials have pointed out in congratulatory messages to the congregation that members have done these things because they are first-class citizens anxious to see their community move ahead through the years.

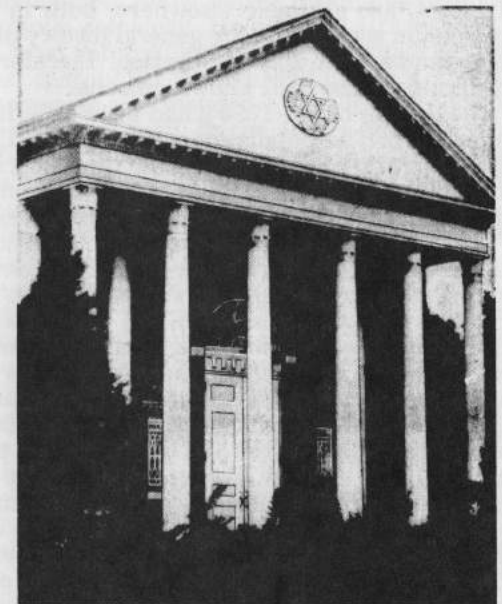
From President Eisenhower: "During the past half century by faith and work this congregation has contributed much to the life of their community and state. Strengthened by a splendid tradition I am sure you will continue to advance in the service of God and neighbor."

From Gov. Hodges: "... This is a great occasion for all of you who belong to Temple Emanuel, one of the oldest Jewish congregations in the entire South. We in North Carolina are proud of our Jewish citizen and of the contributions which they have made through the years to the educational, industrial, cultural and civic progress of both Greensboro and North Carolina."

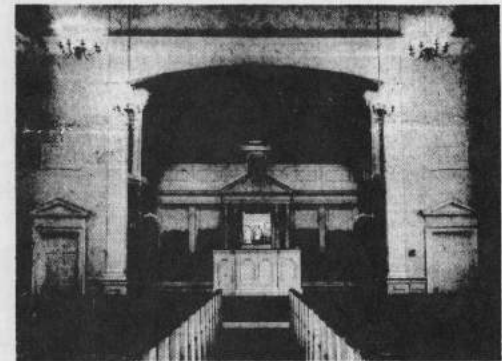
Lauded By Mayor
From Mayor George H. Roach: "... Many members of your congregation have given freely of their time and efforts on civic assignments. Their wisdom and guidance together with that of many other citizens' unselfish service have played a prominent role in the educational, industrial, cultural, civic and religious development of Greensboro."

From Rabbi Maurice N. Eisenrath, president of the Union of American Hebrew Congregations: "... You have brought enlightenment not only to several generations of your members and their children but you have also been a source of uplift for the City of Greensboro. That community is a better one because of what it has received in inspiration from your congregation."

Greensboro citizens of all faiths join Gov. Hodges' wish to the people of Temple Emanuel that: "May the next 50 years be as happy and as fruitful as the past half century has been."



TEMPLE EMANUEL, WHICH THIS WEEK OBSERVES GOLDEN ANNIVERSARY



THE BEAUTIFUL INTERIOR OF TEMPLE EMANUEL

THE FORERUNNERS

The Greensboro Jewish community had its first permanent settlers in the middle 1890's. At this time, the earliest Greensboro members of the Cone and Schiffman families arrived and were joined soon by relatives and in-laws. By 1900 the Lindau, Isaacson, Stadiem, Susman, and Sternberger families were represented. Early in this century came the first of the Marks, Stern, Oettinger, and Goldstein families. Details of these family histories, varying in extent, are available elsewhere, both in individual family records and in some cases the general history of Greensboro. It would be redundant for this publication, therefore, to proceed further concerning these well known citizens.

The decade of the 1890's had been a period of rapid growth for Greensboro. The population grew from 3317 in 1890 to 10,035 in 1900. Growth continued both in the general and Jewish populations as the time of the founding of the Temple in 1907 approached. The local attitude was one of final recovery from the Civil War, an event as recent in memory as World War II is today. It was in this atmosphere of optimism and rebirth that the foundation of modern Greensboro with its Jewish community was built.

Before this growth spurt of the 1890's, when Greensboro was a village, there were Jews among its population. However, they have left no known descendants and few traces of their existence remain. The pattern, with few exceptions, was that of an individual staying for a few years at the most and then moving on. These forgotten pioneers were the 19th century peddlers celebrated by the late Harry Golden, having progressed to the stage of operating small businesses, settling down at least temporarily.

The earliest of the probable Greensboro Jews are identified by name and occupation only, without definitive proof that they were actually Jewish. Research continues but as of the time of this writing, the main sources of information have been advertisements in the microfilmed **Greensboro Patriot** and census records.

It is known that on October 12, 1852, a Mr. Einstein checked into the Bland Hotel and then proceeded to open a clothing store. Later this store added guns and boots. The store operated for three years and in 1855 Mr. Einstein sold his business and presumably left Greensboro. It is known that Lenoir County (Kinston), in the 1850 census had five Einsteins listed.

In 1859 Henry Sackerman, formerly of Baltimore, opened a store which continued to operate through June, 1861. Henry Sackerman was listed in the 1860 census for Greensboro. His departure is not well documented: there so far have been no **Patriots** located for the second half of 1861, and by 1862, evidence of the presence of Sackerman had disappeared.

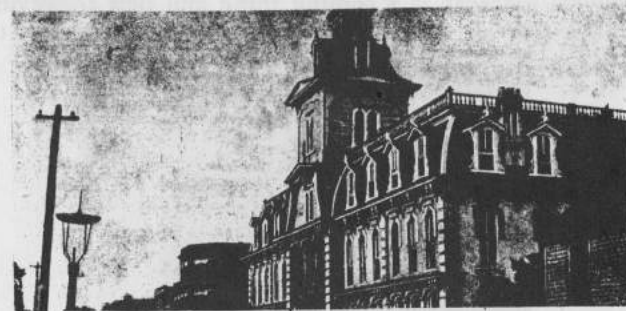
Joseph Hildesheimer arrived in Greensboro in May, 1861. He took over the operation of a store which had been run briefly by J. Heilbron and L. Drucker, and in 1862 he married Minna Raven, a music teacher at the Edgeworth Seminary. A great number of

fascinating odd facts concerning Joseph Hildesheimer are turning up but at the time of this writing there is no proof that he was actually Jewish. He had been born in Germany in 1821; it is known that two famous 19th century German Rabbis were named Hildesheimer. He remained in Greensboro past 1880 and died in Havana, Cuba in July, 1885; the circumstances are at present unknown. His widow was buried in Green Hill Cemetery in 1901. She had been an in-law of a prominent non-Jewish family of Greensboro and High Point.

Morris (Moritz) Pretzfelder is much better documented in that he is buried at the Hebrew cemetery. He came to Greensboro in 1876 and was here at least intermittently until his death in 1943 which produced a most thoroughly written obituary. He, too, operated small retail businesses and married a non-Jewish Guilford County native. They had no children. In the 1880's and 90's there were two other Pretzfelders in Greensboro, Max and Charles, but by this century Morris was alone. The house where he lived after 1909 still stands in southeast Greensboro on Martin Street.

Ephraim R. Fishblate, a brother of the 1890's mayor of Wilmington, operated a clothing store in Greensboro in the 1880's and 90's. He and his wife arrived almost exactly 100 years ago and Ephraim stayed until the death of his wife in 1897. E. R. Fishblate achieved some prominence in his building of a clothing store, this business being the foundation for several well known Greensboro retail firms that persisted well into this century.

Ephraim R. Fishblate also was directly responsible for the first known Jewish wedding and funeral in Greensboro. His daughter, Elizabeth, was married to Robert I. Katz in the family home by Rabbi Samuel Mendelsohn who had come up from Wilmington for the occasion in September, 1892. The young couple remained in Greensboro until about 1900, their stay saddened by the July, 1897, untimely death of Fannie Otterburg Fishblate, E. R.'s wife and the bride's mother. Again Rabbi Mendelsohn (no known kin to Greensboro's first Rabbi) came up to officiate. Funeral services were in the parlor of the Hotel McAdoo and burial was at Greene (contemporary spelling) Hill Cemetery.



McAdoo House on Elm Street—Looking North.
Site of Greensboro's First Known Jewish Funeral.

Although all the Fishblates and Katzes had left Greensboro by 1901, when Ephraim R. died in New York in 1911, his body was brought back for burial at Greene Hill. His obituary was on the front page of the **Daily Record** and he was the subject of a "by-gone days" feature article in the **Daily News** in 1926. Then he seems to have been forgotten.

Elsewhere in North Carolina Jewish history goes back much further. Wilmington's Temple Israel was founded in 1876 and is North Carolina's oldest congregation, serving a population that dates at least intermittently from the 1700's. Jews were in such eastern towns as New Bern, Goldsboro, Kinston, and Warrenton, again in some cases as long ago as the 18th century. In the Piedmont the Fels family in Yanceyville and the Wittkowskys of Statesville are familiar in published stories and were in those locations from about 1850. Although Winston(-Salem) and High Point have Jewish communities no older than that of Greensboro, those of Charlotte and nearby Danville, Virginia, go back at least to the Civil War.

Greensboro always seemed to have a friendly attitude towards Jews. Much has been made of the rise of anti-semitism in the South just after the Civil War as openly expressed in newspapers. However, with a few colorful exceptions, Greensboro's newspapers, when carefully reviewed, will disappoint the dedicated masochist.

To the contrary, there would appear from time to time a statement that would fit Harry Golden's description of philo-semitism. In October, 1847, on the front page of the **Patriot** there was a 14 stanza poem in turgid 19th century style, on the long suffering of the noble Jew. In 1856, there was an article in the same vein, taken from a Richmond paper, quoting a Philadelphia publication that was also on page one. This had the same ideas that North Carolina's great Civil War governor, Zebulon Vance used in his popular lecture, **The Scattered Nation**, which he repeatedly presented starting in 1874.

Work on the Temple's history and prehistory continues, and the above is a mere framework of what is hoped to be known. Genealogical research is a coming thing and new techniques and sources will provide the future with knowledge of a most colorful past.



Rabbi Frederick and Ruth Rypins.

RABBIS AT TEMPLE EMANUEL

Approx. 1908-1910	G. Mendelsohn
Approx. 1910-1914	Louis Egelson
Approx. 1914-1916	J. Friedlaender
1916-1917	Simon Cohen
1918-1919	Montague Cohen
Approx. 1924-1925	Max Kauffman
1925-1930	Milton Ellis
1931-1958	Frederick Rypins (later Rabbi Emeritus)
1958-1968	Joseph Asher
1968-present	Arnold S. Task



Louis Egelson



Simon Cohen



Milton Ellis



Frederick I. Rypins



Joseph Asher

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1907-1924 Emanuel Sternberger
1924-1946 Sidney J. Stern, Sr.
1946-1948 Milton H. Zaubner
1948-1950 Herbert S. Falk, Sr.
1950-1952 George Blankstein
1952-1954 Sidney J. Stern, Jr.
1954-1956 Herbert S. Falk, Sr.
1956-1958 Dr. Sidney F. LeBauer
1958-1960 Martin M. Bernstein
1960- Milton Weinstein
1960-1962 Harold Needle
1962-1964 Stanley Frank
1964-1966 Lawrence M. Cohen
1966-1968 Dr. Marshall H. Solomon
1968-1970 Henry H. Isaacson
1970-1972 Dr. A. Raymond Tannenbaum
1972-1974 Herman Cone, Jr.
1974-1976 David N. Zaubner
1976-1978 Arthur Bluethenthal
1978-1980 Richard C. Forman
1980-1982 Leonard J. Guyes

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1945-47 Milton Weinstein
1947-49 Alvin Hamburger
1949-50 Dr. Arthur Freedman
1950-52 Max Bloom
1952-54 Charles Roth
1954-57 Martin M. Bernstein
1957-59 Lawrence M. Cohen
1959-61 Arthur Bluethenthal
1961-63 David N. Zaubner
1963-65 Richard C. Forman
1965-67 Dr. Howard S. Wainer
1967-68 Carl Scheer
1968-71 Joel N. Fleishman
1971-73 Howard T. Silverstein
1973-75 Paul Saperstein
1975-77 Arthur H. Sohn
1977-79 Benjamin Marks, Jr.
1979-81 William B. Starr

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Program—Carolyn Gold

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Sisterhood Sabbath—Elaine Marks
Uniongrams—Charlotte Hurwitz
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Women's Cabinet Rep.—Alice Isaacson

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Mrs. Ben Ginsburg
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Mrs. Milton Zaubner (Mollie)
Mrs. Al F. Klein (Min)
Mrs. Herbert S. Falk, Sr. (Louise)

Mrs. Bertram Block
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1948-50 Mrs. Maurice LeBauer (Carolyn)
1950-52 Mrs. Max Miller (Irene)
1952-54 Mrs. Sol Weinstein (Laura)
1954-56 Mrs. Richard Steele (Joan)
1956-58 Mrs. Archie Israel (Adelaide)
1958-60 Mrs. Marshall Solomon (Dottie)
1960-62 Mrs. Irving Camras (Marge)
1962-64 Mrs. A. J. Tannenbaum (Lea)
1964-66 Mrs. Sidney J. Stern, Jr. (Kay)
1966-68 Mrs. Bertram Levy (Barbara)
1968-70 Mrs. Herbert S. Falk, Jr. (Joan)
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1972-74 Mrs. Barry Igar (Jackie)
1974-75 Mrs. Mel Sang (Millie)
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1976-78 Mrs. Kenneth Eisenberg (Ina)
1978-80 Mrs. Jerome Ruskin (Marnie)

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Joan Falk (Mrs. Herbert, Jr.)
Adele Weinstein (Mrs. Robert)
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Religious School Secretary—Ellen
Rancer
Classroom Aides:
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Andrea Kriegsmann—Kindergarten
Ron Davis—1st Grade
Laurie Task—2nd Grade
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Cone, Mr. & Mrs. Thomas E. (Rene)
Cushman, Dr. & Mrs. Keith (Judy)
Cuttler, Dr. & Mrs. Michael J. (Ellen)
Dana, Mr. & Mrs. Michael (Maeve)
Davis, Mr. & Mrs. Derek M. (Annette)
Davis, Mr. & Mrs. Robert C. (Marlene)
Dingfelder, Dr. & Mrs. Steven P. (Claire)
Distelhorst, Mr. & Mrs. William (Sally)
Doctor, Mr. & Mrs. Milton (Ruth)
Dreyer, Mrs. Muriel S.
Eckert, Mr. & Mrs. Wayne L. (Sherry)
Eisenberg, Mr. & Mrs. Kenneth L. (Ina)
Eisenberg, Mr. & Mrs. Randall B. (Martha)
Ellsweig, Mr. & Mrs. Melvin (Evelyn)
Ett, Mr. & Mrs. Michael (Julie)
Falk, Mrs. Herbert S., Sr. (Louise)
Falk, Mr. & Mrs. Herbert S., Jr. (Joan)
Falk, Mr. & Mrs. Walter D. (Ginger)
Faust, Mr. & Mrs. Harold (Belle)
Fenberg, Mr. & Mrs. Jerry (Charlotte)
Fine, Mr. & Mrs. Paul (Barbara)
Fingerheit, Mrs. Jack B. (Bea)
Firestone, Mr. & Mrs. Steven A. (Harriette)
Fischer, Dr. & Mrs. Gary J. (Ellen)
Fishman, Mr. & Mrs. Maurice (Barbara)
Fivel, Alfred M.
Fleishman, Mr. & Mrs. Joel N. (Linda)
Fonorow, Mr. & Mrs. Robert E. (Arlene)
Forman, Richard C.
Forman, Mrs. Sandra H.
Frahm, Mr. & Mrs. Ronald (Rhonda)
Frank, Barry S.
Frank, Miss Nancy
Frank, Mr. & Mrs. Stanley (Dorothy)
Frank, Mr. & Mrs. William A. (Hughlene)
Freedman, Dr. & Mrs. Arthur F. (Rose)
Friedman, Mr. & Mrs. Albert P. (Elaine)
Friedman, Mr. & Mrs. Maurice J. (Gilda)
Friedman, Mr. & Mrs. Milton (Marion)
Friedman, William C.
Fruh, Mrs. Michael (Alice)
Fuchs, Dr. & Mrs. Peter Paul (Elissa)
Ganz, Dr. & Mrs. Charles (Joan)
Garber, Mr. & Mrs. Stanley H. (Imogene)
Gauz, Mr. & Mrs. Ben (Millie)
Gilligan, Mr. & Mrs. John (Marion)
Ginsburg, Mr. & Mrs. Paul (Hannah)
Glanckopf, Mr. & Mrs. Rudolph (Sabina)
Glick, Mr. & Mrs. Sheldon I. (Wilma)
Goemaat, Mr. & Mrs. John F. (Florence)
Gold, Mr. & Mrs. Michael (Carolyn)

Goldfarb, Mr. & Mrs. Leo L. (Ceil)
 Goldfarb, Mr. & Mrs. Steven P. (Gala)
 Goldman, Mr. & Mrs. Erwin (Sandi)
 Goldman, Mrs. Isadore (Lena)
 Goldstein, Emanuel H.
 Gooch, Mrs. J. D. (Frances)
 Goodes, Mr. & Mrs. Benjamin (June)
 Goold, Mr. & Mrs. G. Richard (Marion)
 Gordon, Mr. & Mrs. David M. (Sara)
 Goss, Mr. & Mrs. Stanley M. (Jerry)
 Gottman, Mr. & Mrs. Jerome (Ann)
 Gottsegen, Dr. & Mrs. Daniel (Susan)
 Green, Daniel
 Greene, Mr. & Mrs. Kenneth M. (Sandra)
 Gross, Mr. & Mrs. Stanley (Gloria)
 Gutman, Mr. & Mrs. Henry R. (Joyce)
 Gutman, Ira H.
 Gutterman, Mr. & Mrs. Harold M.
 (Bootsie)
 Guyes, Mr. & Mrs. Leonard J. (Rita)
 Haber, Mr. & Mrs. Arthur (Nanci)
 Hanan, Mr. & Mrs. Stephen M. (Barbara)
 Harris, Mr. & Mrs. Kyle H. (Frances)
 Harris, Mr. & Mrs. Sherman (Frances)
 Helberg, Mr. & Mrs. David T. (Isabel)
 Hertz, Mr. & Mrs. Joseph (Pat)
 Hines, Dr. & Mrs. Theodore (Lois)
 Hirsch, Mr. & Mrs. Myron (Lee)
 Hofbauer, Mrs. Annette B.
 Hoffman, Mr. & Mrs. Bud (Lillian)
 Hollander, Dr. & Mrs. Edward M. (Sue)
 Hornstein, Mr. & Mrs. Stanley (Betty)
 Hurewitz, Mr. & Mrs. David L. (Rodna)
 Hurwitz, Dr. & Mrs. Melvin D.
 (Charlotte)
 Hyman, Jerome B.
 Igar, Mr. & Mrs. Barry S. (Jackie)
 Intro, Mr. & Mrs. Max (Phillis)
 Isaacson, Mr. & Mrs. Henry H. (Alice)
 Isaacson, Mr. & Mrs. Irving (Frances)
 Israel, Mr. & Mrs. Archie G. (Adelaide)
 Isreal, Mrs. Herman J. (Lea)
 Isreal, Mr. & Mrs. Marvin B. (Mary)
 Jackson, Mr. & Mrs. Thomas G. (Susan)
 Jacobs, Mr. & Mrs. Aaron (Ray)
 Karesh, Dr. & Mrs. Harry A. (Bea)
 Karesh, Mrs. I. M. (Elsie)
 Karesh, William L.
 Katzenstein, Mr. & Mrs. Alex (Barbara)
 Kilimanjaro, Dr. & Mrs. John M. (Vickie)
 King, Mr. & Mrs. William D. (Carolyn)
 Klein, Mrs. Al F. (Min)
 Krieger, Mrs. Ben (Lena)
 Kriegsmann, Mr. & Mrs. Jack B. (Judy)
 Kriegsmann, Melvin S.
 Kriegsmann, Dr. & Mrs. Robert M. (Rascha)
 Krohn, Mrs. Fannie
 Landau, Dr. & Mrs. Lad, II (Joanne)
 Landis, Mr. & Mrs. Robert (Barbara)
 Lange, Dr. Chester J.
 Lavietes, Mr. & Mrs. Robert E. (Barbara)
 LeBauer, Dr. & Mrs. Eugene S. (Gail)
 LeBauer, Dr. & Mrs. E. Joseph (Joslin)
 LeBauer, Dr. & Mrs. Maurice L. (Carolyn)
 LeBauer, Dr. & Mrs. Samuel (Joan)
 LeBauer, Dr. & Mrs. Sidney F. (Sandi)
 LeBrun, Bernard
 Leinwand, Mrs. Hyman (Helen)
 Levy, Mr. & Mrs. Bertram (Barbara)
 Levy, Paul H.
 Levy, Mr. & Mrs. Richard D. (Diana)
 Lewy, Mr. & Mrs. Stanley (Sydney)
 Lieb, Mr. & Mrs. Paul A. (Pat)
 Lieberg, Mr. & Mrs. Kurt (Elizabeth)
 Liebling, Mr. & Mrs. Joel P. (Simone)
 Lindau, Miss Miriam
 Linderman, Mr. & Mrs. Harold (Rose)
 Loeb, Mr. & Mrs. Otto S. (Alice)
 Loewenstein, Mrs. Edward (Frances)
 Louza, Mr. & Mrs. Jack A. (Devie)
 Love, Mrs. Julius E. (Fannie)
 Lustig, Mrs. Elizabeth A.
 Mackler, Dr. & Mrs. Stephen B. (Leslie)
 Mackler, Mrs. Sara
 Magid, Mr. & Mrs. Sidney (Lois)
 Malino, Dr. & Mrs. Jonathan (Sarah)
 Mann, Mr. & Mrs. Bernard (Bobbie)
 Markowitz, Mr. & Mrs. Nat (Helen)
 Marks, Mr. & Mrs. Arnold S. (Naomi)
 Marks, Mrs. Benjamin, Sr. (Rheba)
 Marks, Mr. & Mrs. Benjamin, Jr. (Elaine)
 Marks, Dr. & Mrs. Edgar S. (Annemarie)
 Marks, Mrs. Ellen S.
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 Marshall, Mr. & Mrs. Michael T. (Karen)
 Mayer, Mr. & Mrs. Victor H. (Doris)
 McBride, Mr. & Mrs. T. David (Roberta)
 Meadows, Mr. & Mrs. Robert H. (Frances)
 Mecklenburger, Mr. & Mrs. Robert C.
 (Judith)
 Mehler, Mr. & Mrs. Philip (Gertrude)
 Meschan, Mr. & Mrs. David F. (Sue)
 Miller, Dr. & Mrs. Edward (Marty)
 Miller, Mr. & Mrs. Max I. (Irene)
 Miller, Mrs. William H. (June)
 Morgenstern, Mr. & Mrs. Irwin A.
 (Harriett)
 Needle, Harold F.
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 Passman, Mrs. Jack (Anna)
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 Pell, Mr. & Mrs. Adolph (Sally)
 Pell, Mr. & Mrs. Gerald A. (Suzanne)
 Pines, Mr. & Mrs. William J. (Midge)
 Pitchersky, Mr. & Mrs. Stovan (Linda)
 Prago, Mr. & Mrs. Donald R. (Annah)
 Procton, Mr. & Mrs. Jerome C. (Barbara)
 Rancer, Mr. & Mrs. Karl E. (Ellen)
 Rancer, Mr. & Mrs. Herbert (Susan)
 Ratsch, Mr. & Mrs. Hy J. (Helen)
 Rauch, Mr. & Mrs. Al M. (Lillian)
 Ravel, Jerrold M.
 Richman, Dr. & Mrs. Samuel (Julia)

Ricketts, Mr. & Mrs. Edward R. (Sylvia)
 Rincover, Dr. & Mrs. Arnold (Lawanna)
 Rockwell, Miss Elizabeth
 Rockwell, Mr. & Mrs. Harry (Marjorie)
 Rogers, Dr. & Mrs. Seymour S. (Dorothy)
 Rosenberger, Mr. & Mrs. Joseph (Gert)
 Rosenthal, Mr. & Mrs. Stanley H. (Anne)
 Roth, Mr. & Mrs. Charles E. (Betty)
 Rubin, Dr. & Mrs. Adrian S. (Frances)
 Rubin, Dr. & Mrs. M. Harvey (Gerry)
 Ruskin, Dr. & Mrs. Jerome (Marnie)
 Russell, Mr. & Mrs. William A. (Bonnie)
 Sachs, Mrs. Helen A.
 Salvin, Dr. & Mrs. Victor S. (Bernice)
 Samson, Mr. & Mrs. Samuel, Jr. (Sally)
 Sang, Mrs. Mel (Millie)
 Saperstein, Mr. & Mrs. Paul (Sara Lee)
 Saslow, Mrs. Barnett G. (Esther)
 Schafer, Mr. & Mrs. Gerald S. (Linda)
 Schiff, Mr. & Mrs. Alfred N. (Rose)
 Schiffman, Mr. & Mrs. Arnold A.
 (Camille)
 Schiffman, Miss Etta H.
 Schiffman, Mr. & Mrs. Michael S. (Lynne)
 Schreiber, Mr. & Mrs. Sidney (Gladys)
 Schwartz, Mr. & Mrs. Norman H. (Jane)
 Schwarz, Mr. & Mrs. Jeffrey H. (Ann)
 Schwirck, Mr. & Mrs. Alan J. (Sandra)
 Segal, Mrs. Philip M., Sr. (Mary)
 Segal, Mr. & Mrs. Philip M., Jr. (Corky)
 Segal, Robert S.
 Shallant, Mr. & Mrs. Joseph S. (Eleanore)
 Shapiro, Mr. & Mrs. Jerry M. (Linda)
 Shapiro, Dr. & Mrs. Mark T. (Donna)
 Shavit, Mr. & Mrs. Henry H. (Ellie)
 Sheldon, Mr. & Mrs. Melvin (Grace)
 Silver, Mr. & Mrs. Edward (Sue)
 Silver, Jack L.
 Silver, Dr. & Mrs. Samuel L. (Ethel)
 Silvers, Mr. & Mrs. Mark (Janie)
 Silverstein, Mr. & Mrs. Howard T. (Linda)
 Simel, Dr. & Mrs. Paul J. (Faye)
 Simon, Mr. & Mrs. Lee K. (Jeanne)
 Simon, Dr. & Mrs. Maurice D. (Judith)
 Simon, Mrs. Margie
 Sloan, Mr. & Mrs. Harry B. (Edith)
 Sloan, Mr. & Mrs. Thomas R. (Linda)
 Slotnick, Dr. & Mrs. Lawrence S. (Barbara)
 Smigrod, Mr. & Mrs. Seymour (Deane)
 Sohn, Mr. & Mrs. Arthur S. (Barbara)
 Solomon, Eli
 Solomon, Dr. & Mrs. Marshall H. (Dottie)
 Sookne, Mr. & Mrs. Arnold M. (Ethel)
 Sosne, Dr. & Mrs. Marc J. (Ann)
 Spielman, Mrs. David (Ruth)
 Spivak, Dr. Kitty S.
 Stadiem, Mrs. Ernest L. (Bernice)
 Stadiem, Mrs. Melvin W. (Lucille)
 Stadiem, Mrs. Morris (Ida)
 Starkand, Mr. & Mrs. Robert (Bonnie)
 Starr, Mr. & Mrs. William B. (Nina)
 Steele, Mr. & Mrs. Richard (Joan)
 Stern, Dr. & Mrs. Aaron I. (Dorothy)

Stern, Mr. & Mrs. Sidney J., Jr. (Kay)
 Stern, William A.
 Stovroff, Mr. & Mrs. Irwin J. (Sterra)
 Strasser, Mr. & Mrs. Richard (Polly)
 Strulson, Mr. & Mrs. Barry E. (Leah)
 Susman, Mrs. Macey (Rose)
 Swirsky, Mr. & Mrs. Samuel J. (Irma)
 Tacker, Mr. & Mrs. Herbert R. (Selma)
 Tager, Mr. & Mrs. Henry C. (Peggy)
 Tanger, Moe
 Tanger, Mr. & Mrs. Stanley K. (Doris)
 Tannenbaum, Dr. & Mrs. A. Jack (Leah)
 Tannenbaum, Dr. & Mrs. A. Raymond
 (Lisa)
 Task, Rabbi & Mrs. Arnold S. (Judy)
 Taylor, Mrs. Gayle
 Temko, Mrs. Herman B. (Ida)
 Troum, Mr. & Mrs. Martin A. (Diane)
 Van der Linden, Mr. & Mrs. Jo (Barbara)
 Wainer, Dr. & Mrs. Howard S. (Joyce)
 Wallach, Mr. & Mrs. Frederick K. (Susan)
 Wallerstein, Mrs. Hilda W.
 Warner, Mr. & Mrs. Leonard L. (Arlene)
 Wassell, Mrs. Abraham (Thelma)
 Waxman, Mr. & Mrs. Frederic (Rosalie)
 Wechsler, Mr. & Mrs. Seymour L. (Muriel)
 Weill, Mrs. Charles L., Sr. (Bea)
 Weill, Mr. & Mrs. Charles L., Jr. (Dorothy)
 Wein, Dr. & Mrs. Robert M. (Judy)
 Weinberg, Mrs. Murray (Eve)
 Weiner, Mr. & Mrs. David (Lea)
 Weinstein, Mr. & Mrs. Robert M. (Adele)
 Weinstein, Mr. & Mrs. Sol B. (Laura)
 Weissman, Dr. & Mrs. James M. (Jo-Ann)
 Wiener, Mrs. Leo J. (Bunny)
 Williams, Mrs. R. Mack (Rosa)
 Wilner, Mr. & Mrs. Jack D. (Seema)
 Winepol, Mr. & Mrs. Jay (Rhoda)
 Winkelstein, Mrs. Connie
 Wolf, Mr. & Mrs. Donald O. (Doreen)
 Wolf, Mr. & Mrs. Robert J. (Marian)
 Yoffe, Harvey
 Yoffe, Susan
 Zauber, Mr. & Mrs. Milton H. (Harriette)
 Ziegenfuss, Mr. & Mrs. Herbert J.
 (Collene)
 Ziessman, Dr. & Mrs. Harvey A. (Martha)
 Zimmerman, Mr. & Mrs. Harold (Myrna)
 Zimmerman, Mr. & Mrs. Jules (Barbara)
 Zimmerman, Mr. & Mrs. Peter (Stephanie)

*Religious School
 Nursery
 Teacher: Marion Gilligan*

Aide—Andrew Wallach
 Stan Chandgie
 Heidi Dingfelder
 Michael Eckert
 Benjamin Eisenberg
 Mike Fenberg
 Sandra Hanan
 Civia Lieb
 Robby Pitchersky
 Vincent Ravel

Emily Schwartz
Michael Winepol

Kindergarten

Teacher: Leah Strulson

Aide—Andrea Kreigsman
Davey Benjamin
Joshua Bohen
Steve Cuttler
Scott Dingfelder
Elizabeth Fischer
Daniel Fonorow
Jason Goemaat
Adam Gottsegen
David LeBauer
Alexis O'Hearn
Allison Sloan
Ross Van der Linden
Noell Wein
Scott Wein

First Grade

Teacher: Marlene Davis

Aide—Ron Davis
Jeremy Bard
Moss Fenberg
Louis Friedman
Sarah Gold
Brian Heller
David Hines
Buddy King
David Lewy
Daniel Malino
Brian Marmor
Ben Pines
Frank Rancer
J. B. Schwartz
Brett Shapiro
Danny Silvers

Second Grade

Teacher: Judy Task

Aide—Laurie Task
Ethan Bernick
Chris Chandgie
Brett Cushman
Jeanne Fischer
Gabriel Fonorow
Aaron LeBauer
Susan Mann
Jennifer Wein
Ray Winepol

Third Grade

Teachers: Liat Gershon, Rodna Hurewitz

Scott Capilouto
Phoebe Cushman
Stephanie Cuttler
Amy Gottsegen
Courtney LeBauer
Gavin Pitchersky
Sarah Strulson
Nancy Weissman

Fourth Grade

Teachers: Randy Eisenberg

Chanoch Toren
Cookie Cohen

John Fine

Danny Forman
Keith Ganz
Diane Greene
Sharon Heller
Michael Marmor
Aaron Pell
Phillip Rancer
Amy Saperstein
Alan Schwartz
Timmy Schwarz
Rick Shapiro
David Shimoni
Tamara Sloan
Brian Taylor
Robert Wein

Fifth Grade

Teachers: Rodna Hurewitz

Liat Gershon
Cookie Cohen

Erik Bard
Daniel Gold
Diane Heller
Tamar Malino
Karen Marks
Tami Schwirck
Andy Silvers
Carri Sloan

Sixth Grade

Teachers: Randy Eisenberg, Chanoch Toren

Todd Bates
Robin Black
Wendy Davis
Lea Eisenberg
Eve Fenberg
Regan Forman
Sabrina Gilligan
Wendy Gutman
Robert Igar
Afrique Kilimanjaro
Karen Kriegsmann
Larry Mann
Matt Miller
David Ruskin
Amy Russell
William Schwarz
Jason Simon
Brad Starr
Rachel Strulson

Seventh Grade

Teachers: Marty Wilner, Harvey Yoffe

Jeff Abrams
Joel Adelman
Jennifer Dingfelder
Jeff Firestone
Elise Greene
Stan-Eli Hornstein
Barry Hurewitz
Franklin Kriegsmann
Karen LeBauer
Andrew Mackler
Stephanie Pell
Hal Pines
Mike Shapiro
Saul Shavitz

Jill Weinstein

Eighth Grade

Teachers: Marty Wilner, Harvey Yoffe

Evan Black
Lisa Davis
Taro Fenberg
Rhyann Forman
Steven Ganz
Ted Glick
Courtney Haber
Glenn Hirsch
Michael Igar
Jeff Kriegsmann
Gail Marks
Josh Prago
Todd Schwarz
Wendy Starkand
Keith Taylor
Kenny Wallach
Lisa Warner
Ken Yoffe
Beth Ziegenfuss

Ninth Grade

Teachers: Marty Wilner, Harvey Yoffe

Beth Berkelhammer
Zvi Cohen
Scott Davis
Joey Gottman
Joel Hurewitz
Pam Karesh
Robin Kriegsmann
Scott LeBauer
Linda Mann
Nick Pines
Rachel Ruskin
Jill Russell
Todd Schwarz
Robin Sheldon
Matthew Sohn
Rebecca Strulson
Greg Van der Linden

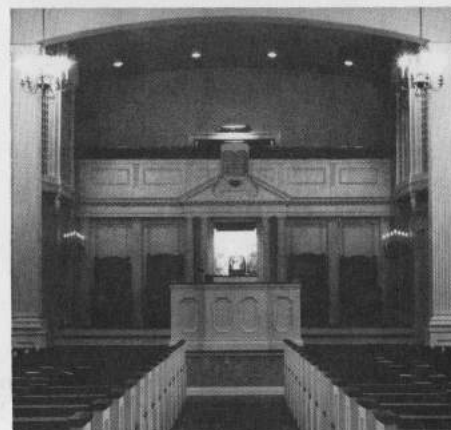
Confirmation

Teacher: Rabbi Arnold S. Task

Kimberly Bates
Kelly Berkelhammer
Jay Eisenberg
Adam Goldenberg
Steven Gutman
Michael Hollander
Theresa Kriegsmann
Pam Liebling
Lori Shavitz
Laurie Silverstein
Pam Sohn
Renee Starr
Laurie Task
Cathy Wainer
Alise Weinstein
Jonathan Yoffe

Mid-Week Hebrew

Erik Bard
Todd Bates
Wendy Davis
Danny and Regan Forman
Keith Ganz
Sabrina Gilligan
Daniel Gold
Diane Greene
Wendy Gutman
Diane and Sharon Heller
Afrique Kilimanjaro
Karen Kriegsmann
Tamar Malino
Larry Mann
Karen Marks
Matthew Miller
David Ruskin
Amy Saperstein
Andy Silvers
Carri and Tamara Sloan
Brad Starr
Rachel Strulson
Robert Wein



SOCIAL LIFE IN 1940's



LEFT TO RIGHT:

Michael Temko, *Barbara Prago (Sohn), Ann Falk (Kaufman), Sara Ann Susman (Cohen), Dick Schwartzberg, Ben Marks, *Melvin Litch, Joan Klein (Samet), Harry Samet, Joanne Krieger (Landau), Lad Landau.
*In Background.



STANDING:

Judy Morgenstern (Green) & Bobby Kreigsman.

Background includes Stewart Tiechman of Winston-Salem, Suzanne Dryzer (Perla; Deceased), Max Krohn (?) of Asheville, Joan Greenberg.



PAST AND PRESENT PRESIDENTS OF NCJW IN 1951

Mrs. Charles Weill, Sr., Mrs. Sidney J. Stern, Sr., Mrs. Benjamin Marks, Sr., Mrs. Herbert S. Falk, Sr., Mrs. J. R. Oettinger, Mrs. Bertram Bloch, Mrs. Hattie Weinberg, Mrs. A. M. Landau, Mrs. Al Klein, Mrs. Fred Rypins, Mrs. Milton Zauber, Mrs. Raymond Farber, Mrs. Milton Weinstein (Plant) Mrs. Marc Friedlaender.



A SUNDAY SCHOOL CLASS, 1942

Teacher—Charlotte Marks Karesh.

Back Row—
Steven Friedlaender, Joe LeBauer, Jane Zager.

Middle Row —
Michael Bernholz, Barbara Prago (Sohn), Sherril Klein, Robert Weinstein,
Robert Lyons.

Front Row—
Evelyn Aaronson, Betsy Goldman (Solomon), Sidney Edwards, Ann Falk
(Kaufman).

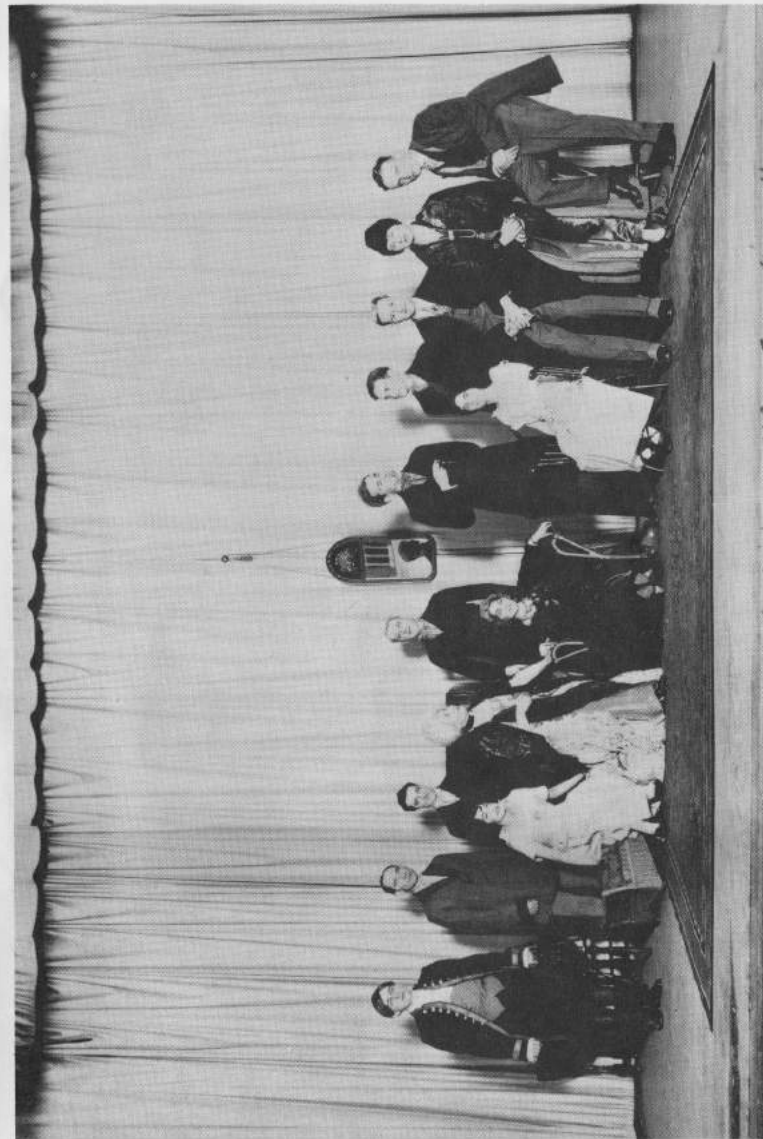


A SUNDAY SCHOOL CLASS, 1943

Teacher (Standing) — Charlotte Marks Karesh.

Back Row —
Michael Bernholz, June Savod, Bronna Jacobs, Robert Weinstein.

Front Row—
Serina Politis, Betsy Goldman (Solomon), Zeld (Ruth) Greenberg, Sarah Jane
Weinstein (Goodman)



Cast of DISRAELI, Sponsored by Temple Emanuel, about 1929.

Stanley Klein, Charles Weill, Emil Klein, Sadie Kaplan Samors*, Hattie Weinberg, Woolner Calisch, Beatrice Weill*, Rabbi Milton Ellis, Isabel Frank Cone*, Sydney Cone, Jr., Sam Book, Edith Calisch, Herbert Falk, Sr.
*Seated.



NEW RELIGIOUS SCHOOL BUILDING



**COMMITTEES
FOR THE CELEBRATION OF THE SEVENTY-FIFTH ANNIVERSARY
OF TEMPLE EMANUEL**

Steering Committee

Mrs. Herbert S. Falk
Mrs. Sidney J. Stern, Jr.
Mrs. A. J. Tannenbaum

Invitations

Mrs. Archie Israel, Co-chairman
Mrs. Robert Lavietes, Co-chairman
Mrs. Julius Love, Co-chairman
Mrs. Robert Clein
Mrs. Stanley Frank
Mrs. Stanley Goss
Mrs. Jack Kriegsman
Mrs. Ben Marks, Jr.
Mrs. Max Miller
Mrs. Ernest Stadiem
Mrs. Sol Weinstein

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Mr. & Mrs. Erwin Goldman
Mrs. Barry S. Igar
Mrs. Milton Friedman
Mrs. Lad Landau
Dr. & Mrs. Joseph LeBauer
Mr. Arnold Marks
Mrs. Robert Meadows
Mr. Harold Needle

Mrs. Hilda Wallerstein

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Mrs. Leonard J. Guyes, Co-chairman
Mrs. Maurice L. LeBauer,
Co-chairman

Hospitality

Mr and Mrs. Herman Cone, Jr.,
Co-Chairmen
Mr. and Mrs. Arthur Bluethenthal
Mr. and Mrs. Irving Camras
Mr. and Mrs. Arthur Cassell
Mr. and Mrs. Lawrence Cohen
Dr. and Mrs. Robert Kreigsman
Dr. and Mrs. Seymour Rogers
Mr. and Mrs. Stanley Tanger
Mr. and Mrs. Robert Weinstein

Reservations

Miss Elizabeth Rockwell

Music

Mrs. Marshall H. Solomon,
Chairman
Mr. David T. Helberg

Special Funds

Mr. William A. Stern

Finance

Mr. Martin M. Bernstein

Ushers

Temple Brotherhood

Mr. Joseph Shallant, Chairman
Mr. Martin M. Bernstein
Mr. Thomas Cone
Mr. William King
Mr. Michael Schifitan
Mr. Arnold Sookne
Mr. William Starr
Mr. Martin Troum

